

SOUTHERN CALIFORNIA



ASSOCIATION of
GOVERNMENTS

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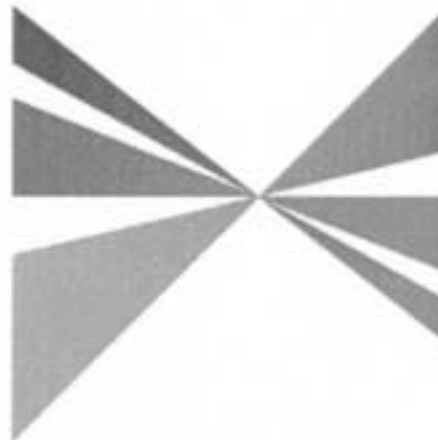
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Ventura County Transportation Commission: Keith Milhouse, Moorpark

SOUTHERN CALIFORNIA



ASSOCIATION of
GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

May 1-15, 2005



SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **May 01 through May 15, 2005**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **May 31, 2005**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:	Southern California Association of Governments Intergovernmental Review Section 818 West Seventh Street, 12 th Floor Los Angeles, CA 90017-3435
Telephone:	(213) 236-1800
Fax:	(213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

ANNOUNCEMENT

SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency
I20050285	EIR	LA	5/2/2005	6/17/2005	County Sanitation Districts of Los Angeles County
I20050286	EIR	LA	5/2/2005	6/16/2005	City of Whittier
I20050287	NEG	VEN	5/2/2005	5/19/2005	City of Oxnard
I20050288	EIR	OR	5/2/2005	6/15/2005	Rancho Santiago Community College District
I20050289	EIR	LA	5/2/2005	6/15/2005	City of Los Angeles
I20050290	EIR	LA	5/2/2005	6/15/2005	City of Long Beach
I20050291	NOP	LA	5/2/2005	6/2/2005	California State University, Northridge
I20050292	EIR	SB	5/2/2005	6/13/2005	San Bernardino County Land Use Service Department
I20050293	PMT	SB	5/3/2005	6/9/2005	South Coast Air Quality Management District
I20050294	NEG	LA	5/3/2005	5/23/2005	City of Irwindale
I20050295	EA	LA	5/5/2005	6/3/2005	South Coast Air Quality Management District
I20050296	NEG		5/5/2005	6/9/2005	City of Redlands
I20050297	NEG	SB	5/5/2005	6/9/2005	City of Redlands
I20050298	NEG	LA	5/5/2005	6/2/2005	California State Coastal Conservancy
I20050299	PMT	SB	5/6/2005	6/6/2005	South Coast Air Quality Management District
I20050300	EIR	RIV	5/6/2005	6/20/2005	County of Riverside Transportation & Land Management Agency
I20050301	NEG	LA	5/6/2005	5/31/2005	City of Lomita
I20050302	NEG	LA	5/6/2005	5/31/2005	City of Lomita
I20050303	FDG	IMP	5/6/2005	N/A	Niland Sanitary District
I20050304	EIR	RIV	5/9/2005	5/27/2005	Riverside County Planning Department
I20050305	NOP	LA	5/9/2005	6/7/2005	City of Los Angeles Department of City Planning
I20050306	FDG	STATE	5/9/2005	N/A	California Department of Transp.
I20050307	FDG	STATE	5/9/2005	N/A	California Department of Transp.
I20050308	FDG	STATE	5/9/2005	N/A	California Department of Transp.
I20050309	FDG	LA	5/9/2005	N/A	Mercy Housing California
I20050310	EIR	RIV	5/10/2005	6/20/2005	County of Riverside Transportation & Land Management Agency
I20050311	NEG	LA	5/10/2005	6/5/2006	Community Development Commission of the County of Los Angeles
I20050312	NEG	LA	5/10/2005	6/3/2005	City of Rancho Palos Verdes
I20050313	NOP	LA	5/10/2005	6/10/2005	Community Redevelopment Agency of the City of Los Angeles
I20050314	FIN	OR	5/10/2005	N/A	Orange County Sanitation District
I20050315	EIR	RIV	5/11/2005	6/24/2005	City of Rancho Mirage
I20050316	INS	LA	5/11/2005	6/13/2005	Las Virgenes Municipal Water District
I20050317	NEG	LA	5/12/2005	6/14/2005	City of Lancaster
I20050318	FDG	SB	5/12/2005	N/A	The House of Agape Ministries, Inc.
I20050319	FIN	OR	5/13/2005	N/A	City of Irvine
I20050320	NEG	LA	5/13/2005	5/31/2005	City of Irwindale
I20050321	PMT	OR	5/13/2005	6/19/2005	South Coast Air Quality Management District

SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency
EA	Environmental Assessment				
EIR	Environmental Impact Report				
EIS	Environmental Impact Statement				
FDG	Federal Grant Application				
FIN	Final Document				
INS	Initial Study				
NEG	Negative Declaration				
NOP	Notice of Preparation				
PMT	Permit				
IMP	Imperial County				
LA	Los Angeles County				
OR	Orange County				
RIV	Riverside County				
SB	San Bernardino County				
VEN	Ventura County				
MULT	Multiple Counties W/N SCAG				
SNGL	Single County O/S SCAG				

Documents Received: May 06, 2005

SCAG ID. No.:	I20050303
Grant Title:	Wastewater Treatment Plant Upgrade and Refurbishment Project
Lead Agency:	Niland Sanitary District
Grant Amount:	\$3,892,500
City/County/Subregion:	County of Imperial/Imperial/Imperial Valley
Contact:	John H. Kemp - (760) 455-3442
Project Description:	Wastewater treatment plan upgrade. The area affected by the project is Niland, California - Imperial County.

<i>Total Federal Grant Documents Received - May 06, 2005: 1</i>
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Documents Received: May 09, 2005

SCAG ID. No.: I20050306
Grant Title: Transit Planning and Research
Lead Agency: California Department of Transportation
Grant Amount: \$12,866,134
City/County/Subregion: /Not Applicable/
Contact: Sharon Scherzinger - (916) 653-3362

Project Description: FY 2005 49 U.S.C., Chapter 53, Section 5303 Metropolitan Plan Program - 49,537,983 (Estimate)
FY 2005 49 U.S.C. Chapter 53, Section 5313(b) State Planning & Research Program - \$1,853,405 (Estimate)

SCAG ID. No.: I20050307
Grant Title: MPO Highway Planning
Lead Agency: California Department of Transportation
Grant Amount: \$40,181,383
City/County/Subregion: /Not Applicable/
Contact: Sharon Scherzinger - (916) 653-3362

Project Description: FY 2005/06 Federal Planning Funds 435, 572, 578.00 in FHWA PL Funds (Estimate). Located in the State of California.

SCAG ID. No.: I20050308
Grant Title: State Planning and Research Program
Lead Agency: California Department of Transportation
Grant Amount: \$1,324,531
City/County/Subregion: /Not Applicable/
Contact: Sharon Scherzinger - (916) 653-3362

Project Description: FY 2005/06 Federal Planning & Research Funds (41,059,625.00 in FHWA SP&R Funds (Estimate). The project is located in the State of California.

SCAG ID. No.: I20050309
Grant Title: New Dana Strand Senior Homes
Lead Agency: Mercy Housing California
Grant Amount: \$15,856,202
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Sharon Christen - (415) 355-7111

Project Description: New Dana Strand Senior Homes
450 N. Hawaiian Avenue, Wilmington, CA 90744-4937
99 1 bedroom, very low income, service enriched units for seniors
1 2 bedroom manager's unit

Total Federal Grant Documents Received - May 09, 2005: 4

Documents Received: May 12, 2005

SCAG ID. No.:	I20050318
Grant Title:	Formula Grants for Other Than Urbanized Area (A) for Housing (Revised)
Lead Agency:	The House of Agape Ministries, Inc.
Grant Amount:	\$18,000
City/County/Subregion:	Needles/San Bernardino/San Bernardino
Contact:	William Jones - (760) 326-5999
Project Description:	To acquire small tools/implements/trailer, and equipment to expand Agape's operations in landscaping, lot/house cleanup, and in assisting the City of Needles in its recycling and blight abatement programs. Agape Ministries supports its charitable mission (men's shelter, food bank, and center for behavior modification) with these operations. The area affected by the project is Needles, in unincorporated San Bernardino County, CA.

Total Federal Grant Documents Received - May 12, 2005: 1

Documents Received: May 02, 2005

SCAG ID. No.: I20050285
Document Type: EIR
Project Title: Palmdale Water Reclamation Plant 2025 Facilities Plan and EIR
Reg. Significance: No
Lead Agency: County Sanitation Districts of Los Angeles County
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: Steven W. Highter - (562) 699-7411
Comment Due Date: 6/17/2005

Project Description: The Palmdale Water Reclamation Plant 2025 Facilities Plan proposes that the PWRP be upgraded and expanded to provide tertiary treatment for 22.4 mgd of wastewater flow that is projected by the year 2025. The major wastewater treatment facilities planned for construction include activated sludge secondary treatment with nitrogen removal, full tertiary treatment, and disinfection.

The wastewater treatment facilities will be constructed at the Palmdale Water Reclamation Plant (PWRP) located at the intersection of 30th Street East and Avenue P-8 in unincorporated Los Angeles County. Approximately 700 acres of storage reservoirs and 5,140 acres of agricultural reuse will be located generally north and east of the PWRP.

SCAG ID. No.: I20050286
Document Type: EIR
Project Title: First Amendment to the Whittier Commercial Corridor Redevelopment Plan
Reg. Significance: No
Lead Agency: City of Whittier
City/County/Subregion: Whittier/Los Angeles/Gateway Cities
Contact: Benjamin J. Pongetti - (562) 464-3380
Comment Due Date: 6/16/2005

Project Description: The City of Whittier is proposing to add approximately 218 acres of real property in three "subareas" to the existing Whittier Commercial Corridor Redevelopment Project Area. The Added Area encompasses three noncontiguous subareas, consisting primarily of commercial and industrial properties along Lambert Road, excluding parcels that are in an existing Project Area or unincorporated Los Angeles County territory, as well as a large site that served as a juvenile correctional facility for over 110 years.

SCAG ID. No.: I20050287
Document Type: NEG
Project Title: PZ 04-500-04 and PZ 04-300-04
Reg. Significance: No
Lead Agency: City of Oxnard
City/County/Subregion: Oxnard/Ventura/Ventura
Contact: Susan L. Martin, AICP - (805) 385-7430
Comment Due Date: 5/19/2005

Project Description: PZ 04-500-04 and PZ 04-300-04, a request to redevelop a 12.26-acre site located at 2600 North Vineyard Avenue with a 259-unit residential condominium and townhouse complex. Also proposed are an approximately 3,500 square foot onsite

childcare center designed to accommodate up to 40 children, a 1,987 square-foot village green open space area.

SCAG ID. No.: I20050288
Document Type: EIR
Project Title: Facilities Master Plan for Santiago Canyon College
Reg. Significance: No
Lead Agency: Rancho Santiago Community College District
City/County/Subregion: Orange/Orange/Orange County
Contact: Robert C. Partridge - (714) 480-7510
Comment Due Date: 6/15/2005

Project Description: The project site is located in the City of Orange, bordered by Santiago Canyon Road to the north, Jamboree Road to the east, Newport Boulevard to the west, and Chapman Avenue to the south. Implementation of the FMP will include construction of additional buildings, parking areas, and sport facilities on existing campus property and renovation of existing campus facilities. The plan focuses on facilities that support campus instruction and related activities. A majority of the site will be developed with parking areas and sport fields, and development of approximately 200,000 additional square feet of building space, for a total of 318,500 square feet on site.

SCAG ID. No.: I20050289
Document Type: EIR
Project Title: Hollywood Community Plan Update
Reg. Significance: Yes
Lead Agency: City of Los Angeles
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Srimal P. Hewawitharana - (213) 978-1202
Comment Due Date: 6/15/2005

Project Description: The project is the proposed update of the existing 1988 Hollywood Community Plan and the refinement of the existing 1996 General Plan Framework Element to guide development through 2025. The Hollywood Community Plan Area is generally bounded by the City of Glendale on the northeast, by the Northeast Los Angeles Community Plan Area (City of Los Angeles) on the east, the Silver Lake-Echo Park-Elysian Valley Community Area (City of Los Angeles) on the southeast, the Wilshire Community Plan Area on the south, the City of Beverly Hills on the southwest, the City of West Hollywood on the west, the Bell Air-Beverly Crest Community Plan Area on the west, the Sherman Oaks-Studio City-Toluca Lake-Cahuenga Pass Community Plan Area on the northwest, Universal City on the northwest, and the City of Burbank on the north.

SCAG ID. No.: I20050290
Document Type: EIR
Project Title: Long Beach Home Depot
Reg. Significance: No
Lead Agency: City of Long Beach
City/County/Subregion: Long Beach/Los Angeles/Gateway Cities
Contact: Angela Reynolds - (562) 570-6357
Comment Due Date: 6/15/2005

Project Description: The proposed project is a mixed-use retail commercial development to be anchored by a Home Depot. The project site is located at 400 Studebaker Drive at the intersection of Studebaker Road and Loynes Drive. The project proposes to develop approximately 160,000 square feet of commercial development, including the Home Depot, a sit-down restaurant, and various other retail uses.

SCAG ID. No.: I20050291
Document Type: NOP
Project Title: Envision 2035, California State University, Northridge Master Plan
Reg. Significance: No
Lead Agency: California State University, Northridge
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: Colin Donahue - (818) 677-2561
Comment Due Date: 6/2/2005

Project Description: Envision 2035 is the 30-year master plan for the California State University, Northridge (CSUN) campus to accommodate future growth in compliance with California State University system requirements, through a proposed program of improvements to campus open space and landscaping; academic core facilities; housing; traffic and parking; and student services. The Master Plan would permit the development of approximately 1.15 million gross square feet of additional building area to accommodate up to 10,000 additional Full-time Equivalent (FTE) students. CSUN currently has a maximum enrollment capacity of 25,000 FTEs; the Envision 2035 Master Plan would increase that capacity to 35,000 FTEs in order to help meet projected demand for higher education in California.

SCAG ID. No.: I20050292
Document Type: EIR
Project Title: Redlands Town Center
Reg. Significance: No
Lead Agency: San Bernardino County Land Use Service Department
City/County/Subregion: County of San Bernardino/San Bernardino/San Bernardino
Contact: John P. McGuckian, AICP - (909) 387-4167
Comment Due Date: 6/13/2005

Project Description: The proposed project consists of retail shopping center on the 29.5-acre site. The development will consist of 243,759 square feet of commercial development, including three buildings for shops and four freestanding pad buildings for retail, personal service, restaurant, and drive-through land uses. The Redlands Town Center is located west of Alabama Street, between Lugonia Avenue and Almond Avenue in San Bernardino County, California. The 29.5-acre site is located in an unincorporated portion of San Bernardino County surrounded by the City of

Redlands, commonly referred to as the "Donut Hole".

<p>Total Documents Received - May 02, 2005: 8 Subtotal: NOP: 1 EIR: 6 NEG: 1</p>

Documents Received: May 03, 2005

SCAG ID. No.:	I20050293
Document Type:	PMT
Project Title:	Application Nos. 440632, 440635, 440638 and 440639
Reg. Significance:	No
Lead Agency:	South Coast Air Quality Management District
City/County/Subregion:	Ontario/San Bernardino/San Bernardino
Contact:	Rene Loof - (909) 396-2544
Comment Due Date:	6/9/2005
Project Description:	Relocation of three spray booths and one oven used for manufacturing wood furniture. The proposed project is located at 1290 E. Elm Street, Ontario, California.

SCAG ID. No.:	I20050294
Document Type:	NEG
Project Title:	Site Plan and Design Review No. 1-05 SP&DR
Reg. Significance:	No
Lead Agency:	City of Irwindale
City/County/Subregion:	Irwindale/Los Angeles/San Gabriel Valley
Contact:	Paula Kelly - (626) 403-7228
Comment Due Date:	5/23/2005
Project Description:	The City of Irwindale, as the Lead Agency, has prepared an Initial Study, reflecting the independent judgment of the City, for the purpose of determining whether the proposed three new industrial buildings totaling 75,500 square feet (the project), may have a significant effect on the environment.

<p>Total Documents Received - May 03, 2005: 2 Subtotal: NEG: 1 Permit: 1</p>

Documents Received: May 05, 2005

SCAG ID. No.: I20050295
Document Type: EA
Project Title: Proposed Amended Rule Proposed Amended Rule 1162--Polyester Resin Operations
Reg. Significance: No
Lead Agency: South Coast Air Quality Management District
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: James Koizumi - (909) 396-3234
Comment Due Date: 6/3/2005

Project Description: Proposed amendments to Rule 1162 would provide an exemption for air atomizing spray application techniques for pin striping. The exemption would allow affected operators to apply one gallon of pin striping gel coat daily by air atomizing spray application techniques per facility. South Coast Air Quality Management District (SCAQMD) area of jurisdiction consisting of the four-county South Coast Air Basin, and the Riverside County portions of the Salton Sea Air Basin and the Mojave Desert Air Basin.

SCAG ID. No.: I20050296
Document Type: NEG
Project Title: Commission Review and Approval No. 801
Reg. Significance: Yes
Lead Agency: City of Redlands
City/County/Subregion: Redlands/San Bernardino/San Bernardino
Contact: Robert D. Dalquest - (909) 798-7555
Comment Due Date: 6/9/2005

Project Description: The project is for a commission review and approval for the construction of a 699,350 square foot concrete tilt-up building for a regional ware distribution center on approximately 32.1 acres located on the west side of Marigold Avenue at the terminus of Palmetto Avenue in concept Plan No. 2 of the East Valley Corridor Specific Plan.

SCAG ID. No.: I20050297
Document Type: NEG
Project Title: Commission Review and Approval No. 802
Reg. Significance: Yes
Lead Agency: City of Redlands
City/County/Subregion: Redlands/San Bernardino/San Bernardino
Contact: Robert D. Dalquest - (909) 798-7555
Comment Due Date: 6/9/2005

Project Description: The project is for a commission and approval for the construction of a 1,313,470 square foot concrete tilt-up building for a regional warehouse distribution center on approximately 60.32 acres located on the northwest corner of California Street and San Bernardino Avenue in concept Plan No. 2 of the East Valley Corridor Specific Plan in the City of Redlands.

SCAG ID. No.: I20050298
Document Type: NEG
Project Title: California Derelict Fishing Gear Removal Program
Reg. Significance: No
Lead Agency: California State Coastal Conservancy
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: Sheila Semans - (510) 286-1015
Comment Due Date: 6/2/2005

Project Description: The program will coordinate and conduct at-sea location and removal of lots and abandoned commercial and recreational fishing gear (nets, pots, traps, lines) from state Marine waters, from the intertidal zone out to the 16-fathom isobath. Planned program activities and work locations will take place in state marine waters off Los Angeles County, surrounding Santa Catalina Island.

<p>Total Documents Received - May 05, 2005: 4 Subtotal: NEG: 3 EA: 1</p>

Documents Received: May 06, 2005

SCAG ID. No.: I20050299
Document Type: PMT
Project Title: Wellhead Power Colton, LLC, New Gas Turbine Power Plant, Facility ID No. 143261
Reg. Significance: No
Lead Agency: South Coast Air Quality Management District
City/County/Subregion: Colton/San Bernardino/San Bernardino
Contact: Kenneth L. Coats - (909) 396-2527
Comment Due Date: 6/6/2005

Project Description: The project consists of installing a power plant with the capability of generating a total of 49.9 megawatts of electrical power consisting of one (1) new, simple cycle gas turbine with associated air pollution control systems and an aqueous ammonia storage tank. Since the above equipment has the potential to emit pollutants in excess of the levels specified in AQMD Rule 212(g), a public notice is required. The facility is located at 2042 West Agua Mansa Road, Colton, CA 92324-3387.

SCAG ID. No.: I20050300
Document Type: EIR
Project Title: Tentative Tract No. 31194; Change of Zone No. 06764; Circulation Element General Plan Amendment No. 00729
Reg. Significance: No
Lead Agency: County of Riverside Transportation & Land Management Agency
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Larry Ross - (909) 955-2046
Comment Due Date: 6/20/2005

Project Description: The project includes the subdivision of 204.7 acres into 486 single family dwelling units, three parks, natural open space/drainage easement lots, water quality basin lots and open space/landscape lots. The proposed project is located north of Wickerd Road, south of Garbani Road and west of Ascot Way. Located in the west half of the northwest quarter of section 15 of Township 6 South, Range 3 West of the San Bernardino Base and Meridian. The project site is located in an unincorporated portion of southwestern Riverside County, California. The property is northwest of the City of Murrieta, southeast of the Cities of Canyon Lake and Perris, and southeast of the City of Lake Elsinore.

SCAG ID. No.: I20050301
Document Type: NEG
Project Title: Negative Declaration No. 05-2--City of Lomita
Reg. Significance: No
Lead Agency: City of Lomita
City/County/Subregion: Lomita/Los Angeles/South Bay
Contact: Gary Y. Sugano - (310) 325-7110
Comment Due Date: 5/31/2005

Project Description: Zone Text Amendment No. 2005-2, General Plan Amendment No. 2005-1, Zone Change. 106, Site Plan Review No. 1044 and Conditional Use Permit No. 235, a zone text amendment to establish a mixed-use ordinance in the Lomita City Code

and establishing development standards for such uses, general plan amendment to amend the maximum allowable density for mixed-use projects and other text amendments, zone change to create a mixed-use overlay on properties designated mixed-use on the City's general plan map, site plan review to allow unit sizes smaller than the proposed code requirement and conditional use permit to allow a 20-unit mixed-use development located at 25114-8 Narbonne Avenue, City of Lomita, California.

SCAG ID. No.: I20050302
Document Type: NEG
Project Title: Negative Declaration No. 05-3--City of Lomita
Reg. Significance: No
Lead Agency: City of Lomita
City/County/Subregion: Lomita/Los Angeles/South Bay
Contact: Gary Y. Sugano - (310) 325-7110
Comment Due Date: 5/31/2005

Project Description: General Plan Amendment 2004-1, Zone Change No. 105 and Site Plan Review No. 1026, a request to change the land use designation of the General Plan from Industrial/Manufacturing to Residential (Low Density) for the southerly half of 2040 and 2046 Lomita Boulevard, a request to rezone the southerly half of 2040 and 2046 Lomita Blvd. and to allow the construction of 7 detached condominium units which will be accessed from 248th Street and 9,336 square feet of commercial floor area along the Lomita Boulevard frontage.

<p>Total Documents Received - May 06, 2005: 4 Subtotal: EIR: 1 NEG: 2 Permit: 1</p>
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Documents Received: May 09, 2005

SCAG ID. No.: I20050304
Document Type: EIR
Project Title: Menifee West Residential Subdivision
Reg. Significance: Yes
Lead Agency: Riverside County Planning Department
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Michael D. Harrod - (909) 955-1881
Comment Due Date: 5/27/2005

Project Description: The proposed residential development would consist of 559 lots for single-family detached housing units. The project site is located on approximately 236.08 acres of unincorporated land within the southwestern section of Riverside County, north of Chambers Avenue, east of Antelope Road, and west of Palomar Road. The project site is located east of the Sun City community and less than one mile south of the community Romoland. Major roadways in the vicinity of the project site include the Escondido Freeway (I-215) to the west, Menifee Road and Winchester Road (SR-79) to the east, Pinacate Road (SR-74) to the north and McCall Boulevard to the south.

SCAG ID. No.: I20050305
Document Type: NOP
Project Title: Hollywood/Garfield Mixed Use Project
Reg. Significance: No
Lead Agency: City of Los Angeles Department of City Planning
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Nicholas Hendricks - (213) 978-1359
Comment Due Date: 6/7/2005

Project Description: Zone Variance, Zoning Administrator's Adjustment, Exceptions from the Vermont/Western Transit Oriented District Specific Plan, Conditional Use Permit for a Mixed-Use Development, Project Permit Compliance, and Site Plan Review to allow a mixed-use development consisting of 108 residential units and approximately 10,000 square feet o retail development. The proposed project is located at 5553/5555 Hollywood Boulevard, 1711, 1717, 1723-1723 3/4 North Garfield Place.

<p>Total Documents Received - May 09, 2005: 2 Subtotal: NOP: 1 EIR: 1</p>
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Documents Received: May 10, 2005

SCAG ID. No.: I20050310
Document Type: EIR
Project Title: Specific Plan No. 341 (Majestic Freeway Business Center)
Reg. Significance: Yes
Lead Agency: County of Riverside Transportation & Land Management Agency
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Michael D. Harrod - (909) 955-1881
Comment Due Date: 6/20/2005

Project Description: The purpose of the Majestic Freeway Business Center Specific Plan No. 341 and Environmental Impact Report No. 466 is to establish a land development plan for the proposed Majestic Freeway Business Center and to evaluate potential environmental impacts resulting from the plan's implementation. The project site encompasses approximately 325 gross acres, located within the Mead Valley area of unincorporated Riverside County, California. The proposed Majestic Freeway Business Center Specific Plan includes approximately 279.23 acres of light industrial development and approximately 45.77 acres of existing roads. The proposed project is a proposal to construct approximately 6.2 million square feet of light industrial buildings, ranging in size from 25,000 -- 1.2 million square feet, for manufacturing, distribution and warehouse uses.

SCAG ID. No.: I20050311
Document Type: NEG
Project Title: Stephen D. Sorensen Park General Improvements Project
Reg. Significance: No
Lead Agency: Community Development Commission of the County of Los Angeles
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: Donald Dean - (323) 890-7186
Comment Due Date: 6/5/2006

Project Description: The proposed project involves the expansion of the existing Stephen D. Sorensen Park facilities from 3 acres to 15 acres, with the existing park area remaining intact. The project site is located in the unincorporated community of Lake Los Angeles in Los Angeles County. The Site is located at 16801 East Avenue P on a 100-acre lot owned by Los Angeles County.

SCAG ID. No.: I20050312
Document Type: NEG
Project Title: A Proposed Golf Driving Range at Trump National Golf Club
Reg. Significance: No
Lead Agency: City of Rancho Palos Verdes
City/County/Subregion: Palos Verdes Estates/Los Angeles/South Bay
Contact: Gregory Pfost - (310) 544-5228
Comment Due Date: 6/3/2005

Project Description: The project is briefly described as an amendment to all of the existing entitlements to permit the development of a proposed golf driving range. The driving range is proposed to be located primarily within the most westerly pod of residential lots within Vesting Tentative Tract Map No. 50666. Of the 39 existing single-family

residential lots in VTTM No. 50666, 23 residential lots will remain after development of the driving range. In the western pod area, there will be 10 proposed residential lots adjacent to the northern edge of the driving range (between the proposed driving range and Palos Verdes Drive South) with split-level pad elevations, none of which will have a building ridge elevation higher than the elevation of Palos Verdes Drive South.

SCAG ID. No.: I20050313
Document Type: NOP
Project Title: University Gateway Project
Reg. Significance: No
Lead Agency: Community Redevelopment Agency of the City of Los Angeles
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Robert Manford - (213) 977-1912
Comment Due Date: 6/10/2005

Project Description: University Gateway Development, LLC is seeking to entitle the development of an eight-story, mixed-use building to be located at the project site identified above. The street level of the project would feature 83,000 square feet of retail commercial uses, of which the University of Southern California (USC) would lease 70,000 square feet. The second through eight floors would consist of a total of 421 rental apartments designed to provide housing for students of USC. The project site is identified as 3201-3245 S. Figueroa Street, 601-625 West Jefferson Boulevard and 6161-628 West 32nd Street in the City of Los Angeles.

SCAG ID. No.: I20050314
Document Type: FIN
Project Title: Final Environmental Impact Report for the Ellis Avenue Pump
Reg. Significance: No
Lead Agency: Orange County Sanitation District
City/County/Subregion: County of Orange/Orange/Orange County
Contact: Jim Herberg - (714) 962-2411
Comment Due Date: N/A

Project Description: The Final EIR includes District responses to comments received on the Draft EIR. The Ellis Avenue Pump Station Replacement Project will provide adequate pumping and conveyance capacity to balance wastewater flows between the District' Reclamation Plant No. 1 and Treatment Plan No. 2 by year 2008.

<p>Total Documents Received - May 10, 2005: 5 Subtotal: NOP: 1 EIR: 1 NEG: 2 FIN: 1</p>
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Documents Received: May 11, 2005

SCAG ID. No.: I20050315
Document Type: EIR
Project Title: Rancho Mirage General Plan Update Draft EIR
Reg. Significance: Yes
Lead Agency: City of Rancho Mirage
City/County/Subregion: Rancho Mirage/Riverside/Coachella Valley
Contact: Randal K. Bynder, AICP - (760) 328-2266
Comment Due Date: 6/24/2005

Project Description: The proposed project consists of a comprehensive update to the City of Rancho Mirage General Plan. This update involves a revision to the land use and zoning maps and a revision to elements required by the State of California, as well as optional elements. The update broadly includes the consolidation of several existing elements into new elements, the modification of relevant background information, the development of new goals and policies, and a revision to the City's economic goals reflected in land use changes. The City of Rancho Mirage is located in the Coachella Valley within Riverside County.

SCAG ID. No.: I20050316
Document Type: INS
Project Title: Westlake Filtration Plant Disinfection & Administrative Upgrades
Reg. Significance: No
Lead Agency: Las Virgenes Municipal Water District
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: Sandra Bauer - (714) 508-2522
Comment Due Date: 6/13/2005

Project Description: The proposed project has 3 main components: (1) to replace the existing gaseous chlorine disinfection system with a new system that utilizes sodium hypochlorite and also upgrade the aqueous ammonia facilities to achieve safer and more convenient delivery, storage and dosing, (2) to modify the layout of administrative facilities to enhance operational efficiency, increase the range of uses and meet current access and structural codes, and (3) to modify diatomaceous earth (DE) storage area. Las Virgenes Municipal Water District (LVMWD or 'the District') provide potable water supplies to a service of about 75,000 acres in the westernmost quadrant of Los Angeles County.

<p>Total Documents Received - May 11, 2005: 2 Subtotal: EIR: 1 INS: 1</p>
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Documents Received: May 12, 2005

SCAG ID. No.: I20050317
Document Type: NEG
Project Title: Proposed Amendment to the Redevelopment Plan for the Lancaster Central Business District Redevelopment Project 6/14/05
Reg. Significance: No
Lead Agency: City of Lancaster
City/County/Subregion: Lancaster/Los Angeles/North Los Angeles County
Contact: Brian Ludicke - (661) 723-6128
Comment Due Date: 6/14/2005

Project Description: The Agency's eminent domain authority in the DBD Project Area expires on July 19, 2005. The 2005 Amendment is proposed for the sole purpose of extending for 12 years the Agency's eminent domain authority as permitted by the California Community Redevelopment Law. The CBD Project Area is located within the incorporated limits of the City of Lancaster, County of Los Angeles, State of California.

<p>Total Documents Received - May 12, 2005: 1 Subtotal: NEG: 1</p>

Documents Received: May 13, 2005

SCAG ID. No.: I20050319
Document Type: FIN
Project Title: Responses to Comments on the DEIR for the PA1/PA2/PA9 GPA/ZC Project
Reg. Significance: No
Lead Agency: City of Irvine
City/County/Subregion: Irvine/Orange/Orange County
Contact: Glen Worthington - (949) 724-6370
Comment Due Date: N/A

Project Description: The City of Irvine, as Lead Agency, has evaluated all comments received during the public review period for the DEIR regarding the PA1/PA2/PA9 GPA/ZC Project, and has prepared written responses to those, and other, comments.

SCAG ID. No.: I20050320
Document Type: NEG
Project Title: Tentative Tract Map No. 62718 TTM; General Plan Amendment No. 1-05 GPA; Zone Change No. 1-05 ZC
Reg. Significance: No
Lead Agency: City of Irwindale
City/County/Subregion: Irwindale/Los Angeles/San Gabriel Valley
Contact: (Irwindale) Paula Kelly - (626) 430-2207
Comment Due Date: 5/31/2005

Project Description: The project consists of the subdivision of a 5.12-acre parcel into 30 parcels and the construction of 29 single-family detached housing units and a 16,100 square foot park. A General Plan Amendment to change the Land Use Designation from Industrial to Residential and a Zone Change to change the zoning from M-2 (Heavy Manufacturing) to R-1 (Single-Family Residential) are also requested. The housing units will be affordable to households with very low- to moderate-incomes. The project location is 846-848 Meridian Street in the City of Irwindale.

SCAG ID. No.: I20050321
Document Type: PMT
Project Title: Application No. 441333
Reg. Significance: No
Lead Agency: South Coast Air Quality Management District
City/County/Subregion: Anaheim/Orange/Orange County
Contact: Todd Iwata - (909) 396-2574
Comment Due Date: 6/19/2005

Project Description: Change of permit conditions for a paper box manufacturing system. The project is located at 601 E. Ball Road, Anaheim, CA 92805.

Total Documents Received - May 13, 2005: 3 Subtotal: NEG: 1 FIN: 1 Permit: 1
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Total Documents Received - May 01 through May 15, 2005: 37 Subtotal: NOP: 3 EIR: 10 INS: 1 NEG: 11 FIN: 2 EA: 1 Permit: 3 Fed Grant: 6
